# MINORITY AND WOMEN BUSINESS ENTERPRISE CERTIFICATION

# **APPLICATION**



Governor Andy Beshear Commonwealth of Kentucky

Administered by
Finance and Administration Cabinet
Office of EEO and Contract Compliance
702 Capital Avenue
Capitol Annex Room 395
Frankfort, Kentucky 40601
http://mwbe.ky.gov
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#### **MWBE APPLICATION FOR CERTIFICATION**

# SECTION I. PROGRAM ELIGIBILITY

| 1 le veux Ducinese et leget 510/ majority guned by upmen ex regial/ethnic minerities?                            |        |      |
|--|--------|------|
| 1. Is your Business at least 51% majority owned by women or racial/ethnic minorities?                            | Yes    | No   |
|  |        |      |
|  |        |      |
| 2. Are the minority or women owners United States Citizens or Lawfully Admitted Permanent Residents of the       |        |      |
| United States?   | ☐ Yes  | ∐ No |
| 3. Is your Business located in the United States?  |        |      |
| 3. 13 your Business located in the Office Otates:  | ∐ Yes  | ∐ No |
| 4. a. Have the current minority and women owners owned and operated the Business for at least one year?          |        |      |
| 4. a. Have the current minority and women owners owned and operated the business for at least one year:          | ∐ Yes  | ∐ No |
|  |        |      |
| b. Date operations started: (month) (year)   |        |      |
|  |        |      |
| c. Has the Business been continuously operating for at least one year?   | ☐ Yes  | □No  |
| or has the Dushiese Deen serial action, open and great one year.   | □ res  |      |
|  |        |      |
| 5. a. Have the current women or minority owners filed at least one year of federal tax returns for the Business? | $\Box$ | □    |
| , ,  |        | ∐ No |
| b. Have the current women or minority owners filed federal Business and personal tax returns for the most        |        |      |
| · ·  |        |      |
| recently completed tax year?   | ∐ Yes  | ∐ No |
| 6. a. Out-of-State Businesses ONLY: Is the Business currently certified as a DBE, MBE or WBE in its own state?   |        |      |
| o. a. Gat of class businesses of the first business satisfies as a bbe, inset of vibe in the own state.          | ∐ Yes  | ∐ No |
|  |        |      |
| b. Out-of-State Businesses ONLY: Has the governmental certifying body in the state where your principal place    | _      | _    |
| of business is located conducted a physical onsite review at your place of business within the past three (3)    | ∐ Yes  | l No |
| vears?   |        |      |
| ,  |        |      |

(X) STOP! If your answer to ANY question in this section was  $\underline{NO}$ , then you Do Not qualify for this program and do not need to fill out this application.

# SECTION II. GENERAL INFORMATION

| 1. Legal Name of Business:   |                               |   |                |         |           |  |  |  |  |  |  |
|--|-------------------------------|---|----------------|---------|-----------|--|--|--|--|--|--|
| 2. Street Address of Business (P.O. E                              | Box number alone is not acc   | ceptable):                              |                |         |           |  |  |  |  |  |  |
| City:  |                               | County:                                 |                | State:  | Zip Code: |  |  |  |  |  |  |
| 3. Mailing Address of Business (if different from Street Address): |                               |   |                |         |           |  |  |  |  |  |  |
| 4. Full Name of Primary Contact Pers                               | son:                          |   | 5. Telephone N | lumber: |           |  |  |  |  |  |  |
| 6. Facsimile Number:   | 7. E-mail:                    |   | 8. Web Page:   |         |           |  |  |  |  |  |  |
| 9. Form of Business: (Please Choose                                | One)                          |   |                |         |           |  |  |  |  |  |  |
| Sole Proprietorship  | Limited Liability Corporation | tion Corporation Limited Liability Part |                |         |           |  |  |  |  |  |  |
| ☐ Partnership ☐  | Professional Services Cor     | poration $\square$ Limit                | ed Partnership |         |           |  |  |  |  |  |  |
| Other (identify):  |                               |   |                |         |           |  |  |  |  |  |  |
| 10. Does your Business have an S-C                                 | orp election?                 |   |                | Yes     | □No       |  |  |  |  |  |  |
| If 'yes', provide the S Election Effe                              | ctive Date                    |   |                |         |           |  |  |  |  |  |  |
| 11. Has your Business ever existed in                              |                               | Yes                                     | □No            |         |           |  |  |  |  |  |  |
| If 'Yes', identify:  |                               |   |                |         |           |  |  |  |  |  |  |
|  |                               |   |                |         |           |  |  |  |  |  |  |

Form MWBE\_1
Rev. 02/14/2020

| 12. In the Address in Continuit Occation 2 years Dringing  | I Decidence?                                      |                           |                 |
|--|---|---------------------------|-----------------|
| 12. Is the Address in Section II, Question 2 your Principal  | r Residence?                                      | Yes                       | ☐ No            |
| 13. Does your Business operate at more than one (1) local if 'Yes', please list other location(s) by city and state:   | ation?  | Yes                       | □No             |
| 14. Is your Business registered with the Kentucky Secreta  | ary of State's Office?                            | Yes                       | □No             |
| 15. Method of Acquisition (check all that apply):  |   |                           |                 |
| ☐ Merger or Consolidation  | ☐ Inherited Business                              |                           |                 |
| Started New Business Myself  | from  |                           |                 |
| ☐ Bought Existing Business   |   |                           |                 |
| from  Other (explain):   |   |                           |                 |
|  | _   |                           |                 |
| 16. Type of Business (select one primary business category   | ory from the choices listed):                     |                           |                 |
| Consultant Contractor  | Subcontractor                                     | Supplier/Distribu         | ter             |
| ☐ Manufacturer ☐ Professional Service  |   | ☐ Nonprofessional         |                 |
| ☐ Broker ☐ Private Foundation  |   | •                         |                 |
| 17. List the activities, products or services of the Business  | S:  |                           |                 |
| 18. List your business's primary NAICS code.  19. Identify the type of federal tax return filed by the Busi proprietor only, etc.):  Tax Year: Filed Form: | iness for each of the last three (3) years, i.e.  | 1120, 1120S, 1065, So     | chedule C (sole |
| 21. Has your Business applied for reorganization under C   | Chapter 11, and/or                                | ☐ Yes                     | □No             |
| liquidation under Chapter 7, within the last 3 years?  22. List your business's FEIN, if applicable (Do NOT list   | your social security number):                     |                           | LI NO           |
| Section III. Certification Information   |   |                           |                 |
| <ol> <li>If certified by the Commonwealth of Kentucky, do yo<br/>program opportunities in other states?</li> </ol>   | ou intend to use the certification to qualify for | MBE or WBE Y              | es 🗌 No         |
| Is your Business currently certified by any of the following that apply):  | owing programs? Yes No If                         | 'Yes,' identify the progr | am (check all   |
| KY Transportation Cabinet DBE Program  | U.S. Small Busines                                | s Administration 8(a) P   | rogram          |
| Other State Certification Entity (identify):   |   |                           |                 |
| Has your Business or any of its owners, Board of Didenied or decertified DBE, MBE or WBE certification   |   | ever been Y               | es 🗌 No         |
| If 'Yes,' please provide the following:  |   |                           |                 |
| State that Denied or Decertified Name of Agency  | Date Reason for De                                | nial or Decertification   | 1               |

| SECTION IV. RELATIONSH  | IPS WITH OTHER BUSINESS   | ES                                 |                                     |  |  |  |
|---|---|------------------------------------|-------------------------------------|--|--|--|
|   |   | equipment, inventory, financing, o |                                     |  |  |  |
| If 'Yes', explain the nature of the                                       | relationship by providing the follo                                       | wing information:                  |                                     |  |  |  |
| a. Name of other business(es),     agreement:                             | organization(s), entity(ies) or indiv                                     | vidual(s) with whom you have any f | ormal, informal, written, or oral   |  |  |  |
|   | resource (examples include telept<br>y, financing, office staff and/or en |                                    | ce, storage space, yard, warehouse, |  |  |  |
|   |   |                                    |                                     |  |  |  |
|   |   |                                    |                                     |  |  |  |
| c. Explain the nature of the share  | red resources:  |                                    |                                     |  |  |  |
|   |   |                                    |                                     |  |  |  |
|   |   |                                    |                                     |  |  |  |
| 2. De any ethan hypinassa arrani  |   | an ann amhin internation com Dusi  | 2                                   |  |  |  |
| <ol><li>Do any other businesses, organi<br/>If 'Yes', identify:</li></ol> | zations, or entities presently hold                                       | an ownership interest in your Busi | ness? Yes No                        |  |  |  |
| Have any other businesses, orgalif 'Yes', identify:                       | anizations, or entities previously h                                      | eld an ownership in your Business  | ? Yes No                            |  |  |  |
| 4. Do any of your immediate family  | members own or manage another   | er business?                       | ☐ Yes ☐ No                          |  |  |  |
| If 'Yes', please list:  |   |                                    |                                     |  |  |  |
| Name of Family Member   | Relationship  | Type of Business                   | Own or Manage                       |  |  |  |
|   |   |                                    |                                     |  |  |  |
|   |   |                                    |                                     |  |  |  |
|   |   |                                    |                                     |  |  |  |
| 5. Do any minority or women owne  | rs have an ownership interest in a  | any other business(es)?            | ☐ Yes ☐ No                          |  |  |  |
| If 'Yes', please list:  Name and Address of Business                      |   | Name of Owner                      | Ownership Percentage                |  |  |  |
|   |   |                                    | , ,                                 |  |  |  |

# SECTION V. OWNERSHIP

Identify all individuals or entities holding an ownership interest in the Business and list their initial investment (cash, property, equipment and other) in the Business.

#### Owner 1

| Name:   | Home Telephone Numbe                     | r: Home Address      | Home Address (Street and House Number): |  |  |  |  |
|---|--|----------------------|---|--|--|--|--|
| City:   | State:                                   | Zip Code:            | Number of Years Business<br>Owned:      |  |  |  |  |
| Percentage of Business Owned:                     | U.S. Citizen: Yes                        | No Lawfully Admi     |   |  |  |  |  |
| Race/Ethnicity (check all that apply):            |  |                      | Sex:                                    |  |  |  |  |
| African American                                  | Asian Pacific American  His              | spanic American      | ☐ Male                                  |  |  |  |  |
| Subcontinent Asian American                       | Native American Ca                       | ☐ Caucasian ☐ Female |   |  |  |  |  |
| Initial investment to acquire ownership i<br>Type | nterest in Business: <b>Dollar Value</b> | Date (Month          | and Year)                               |  |  |  |  |
| Cash  | \$                                       | ,                    | ,                                       |  |  |  |  |
| Real Estate                                       | \$                                       |                      |   |  |  |  |  |
| Equipment   | \$                                       |                      |   |  |  |  |  |
| Other   | \$                                       |                      |   |  |  |  |  |
| If 'Other,' explain in detail:                    |  |                      |   |  |  |  |  |
|   |  |                      |   |  |  |  |  |
|   |  |                      |   |  |  |  |  |
| Was ownership acquired with joint or ma           | arital assets?  Yes No                   |                      |   |  |  |  |  |
|   |  |                      |   |  |  |  |  |

# Owner 2 (if applicable)

| Name:                                   | Home Telephone         | Number:     | Home Address     | (Street and House Number): |
|---|------------------------|-------------|------------------|----------------------------|
|   | ( )                    |             |                  |                            |
| City:                                   | State:                 |             | Zip Code:        | Number of Years Business   |
|   |                        |             |                  | Owned:                     |
| Percentage of Business Owned:           | U.S. Citizen:          | ☐ Yes ☐ No  | Lawfully Admitte |                            |
|   |                        |             | Permanent Res    | ident: 163 110             |
| Race/Ethnicity (check all that apply):  |                        |             |                  | Sex:                       |
| African American                        | Asian Pacific American | Hispanic Am | erican           | Male                       |
| Subcontinent Asian American             | ☐ Native American      | Caucasian   |                  | Female                     |
|   |                        |             |                  |                            |
| Initial investment to acquire ownership | interest in Business:  |             |                  |                            |
| Туре                                    | Dollar Value           |             | Date (Month a    | nd Year)                   |
| Cash                                    | \$                     |             |                  |                            |
| Real Estate                             | \$                     |             |                  |                            |
| Equipment                               | \$                     |             |                  |                            |
| Other                                   | \$                     |             |                  |                            |
| If 'Other,' explain in detail:          |                        |             |                  |                            |
|   |                        |             |                  |                            |
|   |                        |             |                  |                            |
|   |                        |             |                  |                            |
|   |                        |             |                  |                            |
| Was ownership acquired with joint or n  | narital assets?        | ☐ No        |                  |                            |

# Owner 3 (if applicable)

| Name:                                      | Home Telephone         | Number:        | Home Address (Street and House Number): |                                    |  |  |  |  |
|--|------------------------|----------------|---|------------------------------------|--|--|--|--|
| City:                                      | State:                 |                | Zip Code:                               | Number of Years Business<br>Owned: |  |  |  |  |
| Percentage of Business Owned:              | U.S. Citizen:          | ☐ Yes ☐ No     | Lawfully Admitte<br>Permanent Resi      |                                    |  |  |  |  |
| Race/Ethnicity (check all that apply):     |                        |                |   | Sex:                               |  |  |  |  |
| African American                           | Asian Pacific American | ☐ Hispanic Ame | erican                                  | ☐ Male                             |  |  |  |  |
| Subcontinent Asian American                | Native American        | Caucasian      |   | Female                             |  |  |  |  |
| Initial investment to acquire ownership in |                        |                |   |                                    |  |  |  |  |
| Туре                                       | Dollar Value           |                | Date (Month and Year)                   |                                    |  |  |  |  |
| Cash                                       | \$                     |                |   |                                    |  |  |  |  |
| Real Estate                                | \$                     |                |   |                                    |  |  |  |  |
| Equipment                                  | \$                     |                |   |                                    |  |  |  |  |
| Other                                      | \$                     |                |   |                                    |  |  |  |  |
| If 'Other,' explain in detail:             |                        |                |   |                                    |  |  |  |  |
|  |                        |                |   |                                    |  |  |  |  |
|  |                        |                |   |                                    |  |  |  |  |
| Was ownership acquired with joint or man   | rital assets? Yes      | No             |   |                                    |  |  |  |  |
|  |                        |                |   |                                    |  |  |  |  |
|  |                        |                |   |                                    |  |  |  |  |

# Owner 4 (if applicable)

| Name:  | Home Telephone         | Number:     | Home Address (Street and House Number): |                                    |  |  |  |  |
|--|------------------------|-------------|---|------------------------------------|--|--|--|--|
| City:  | State:                 |             | Zip Code:                               | Number of Years Business<br>Owned: |  |  |  |  |
| Percentage of Business Owned:                | U.S. Citizen:          | ☐ Yes ☐ No  | Lawfully Admitte<br>Permanent Res       |                                    |  |  |  |  |
| Race/Ethnicity (check all that apply):       |                        |             |   | Sex:                               |  |  |  |  |
| African American                             | Asian Pacific American | Hispanic Am | erican                                  | Male                               |  |  |  |  |
| Subcontinent Asian American                  | Native American        | Caucasian   |   | Female                             |  |  |  |  |
| Initial investment to acquire ownership into |                        |             |   |                                    |  |  |  |  |
| Туре   | Dollar Value           |             | Date (Month ar                          | nd Year)                           |  |  |  |  |
| Cash   | \$                     |             |   |                                    |  |  |  |  |
| Real Estate                                  | \$                     |             |   |                                    |  |  |  |  |
| Equipment                                    | \$                     |             |   |                                    |  |  |  |  |
| Other  | \$                     |             |   |                                    |  |  |  |  |
| If 'Other,' explain in detail:               |                        |             |   |                                    |  |  |  |  |
|  |                        |             |   |                                    |  |  |  |  |
|  |                        |             |   |                                    |  |  |  |  |
| Was ownership acquired with joint or man     | ital assets?  Yes      | ☐ No        |   |                                    |  |  |  |  |

# SECTION VI. CONTROL

1. Identify the Business's officers and board of directors.

|                       | Name | Title | Race or<br>Ethnicity | Gender | Date<br>Appointed<br>(Month/Year) |
|-----------------------|------|-------|----------------------|--------|-----------------------------------|
| Officers              | a.   |       |                      |        |                                   |
|                       | b.   |       |                      |        |                                   |
|                       | C.   |       |                      |        |                                   |
|                       | d.   |       |                      |        |                                   |
| Board of<br>Directors | a.   |       |                      |        |                                   |
|                       | b.   |       |                      |        |                                   |
|                       | C.   |       |                      |        |                                   |
|                       | d.   |       |                      |        |                                   |

2. Indicate each owner's responsibility for the operations and/or activities of the Business in the following areas.

| Key: A = Always F = Frequently S = Seldom N = Never                              | Nam<br>Title<br>Rac | Owner 1 Name: Title: Race & Gender: Percent Owned: |   |  |   |  |   |   |  | Owner 2 Name: Title: Race & Gender: Percent Owned: |  |   |  |             |
|--|---------------------|--|---|--|---|--|---|---|--|--|--|---|--|-------------|
| Set policy for company direction/scope of operations                             | А                   |  | F |  | S |  | N | А |  | F  |  | S |  | N 🗆         |
| Bidding and estimating   | А                   |  | F |  | S |  | N | А |  | F  |  | S |  | Z           |
| Major purchasing decisions   | А                   |  | F |  | S |  | N | А |  | F  |  | S |  | N           |
| Marketing and sales  | А                   |  | F |  | S |  | N | А |  | F  |  | S |  | N           |
| Supervise field operations   | А                   |  | F |  | S |  | N | А |  | F  |  | S |  | N           |
| Attend bid openings and lettings   | А                   |  | F |  | S |  | N | А |  | F  |  | S |  | N           |
| Perform office<br>management (billing,<br>accounts receivable/<br>payable, etc.) | А                   |  | F |  | S |  | N | А |  | F  |  | S |  | N           |
| Hire and fire management staff   | А                   |  | F |  | S |  | N | А |  | F  |  | S |  | N           |
| Hire and fire field staff or crew  | А                   |  | F |  | S |  | z | А |  | F  |  | S |  | z $\square$ |

Form MWBE\_1

Rev. 02/14/2020

| Designate profits,<br>spending or<br>investment                                  | Α | F | S | z | Α | F | S | N |
|--|---|---|---|---|---|---|---|---|
| Obligate business by contract/credit/bonding                                     | Α | F | S | N | Α | F | S | N |
| Office administration<br>(answer telephones,<br>filing, order supplies,<br>etc.) | Α | F | S | N | Α | F | S | N |
| Purchase equipment   | Α | F | S | N | Α | F | S | N |
| Sign business checks   | Α | F | S | z | Α | F | S | N |

Form MWBE\_1 Rev. 02/14/2020

| Key: A = Always F = Frequently S = Seldom N = Never                              | Own<br>Nam<br>Title:<br>Race<br>Perc | e: |   |   |               | Owner 4  Name: Title: Race & Gender: Percent Owned: |  |   |  |   |     |
|--|--------------------------------------|----|---|---|---------------|---|--|---|--|---|-----|
| Set policy for company direction/scope of operations                             | А                                    |    | F | s | <b>х</b>      | А   |  | F |  | S | Z   |
| Bidding and estimating   | Α                                    |    | F | S | z             | А   |  | F |  | S | N   |
| Major purchasing decisions   | Α                                    |    | F | S | z             | Α   |  | F |  | S | z   |
| Marketing and sales  | А                                    |    | F | S | N             | А   |  | F |  | S | N   |
| Supervise field operations   | А                                    |    | F | S | N             | А   |  | F |  | S | N   |
| Attend bid openings and lettings   | А                                    |    | F | S | N             | А   |  | F |  | S | N   |
| Perform office<br>management (billing,<br>accounts receivable/<br>payable, etc.) | А                                    |    | F | S | <b>и</b><br>П | А   |  | F |  | S | N   |
| Hire and fire management staff   | Α                                    |    | F | S | N             | А   |  | F |  | S | N   |
| Hire and fire field staff or crew  | Α                                    |    | F | S | N             | А   |  | F |  | S | N   |
| Designate profits, spending or investment  | Α                                    |    | F | s | z 🗆           | А   |  | F |  | s | z 🗆 |
| Obligate business by contract/credit/bonding                                     | А                                    |    | F | S | N             | А   |  | F |  | S | N   |
| Office administration<br>(answer telephones,<br>filing, order supplies,<br>etc.) | А                                    |    | F | S | N             | А   |  | F |  | S | N   |
| Purchase equipment   | Α                                    |    | F | s | N             | А   |  | F |  | s | x   |
| Sign business checks   | А                                    |    | F | S | z             | А   |  | F |  | S | N   |

3. Indicate officers, directors, managers and key employees—who are not also owners—that are responsible for the operations and/or activities of the Business in the following areas.

| Key: A = Always F = Frequently S = Seldom  | Nan  | ne:     |      | <br> | <br>nployee | Nam<br>Title: | e:    |      |   | <br>nployee |
|--|------|---------|------|------|-------------|---------------|-------|------|---|-------------|
| N = Never  | ixac | c a oci | idei |      |             | rtacc         | a oci | idei |   |             |
| Set policy for company direction/scope of operations                             | Α    |         | F    | S    | N           | А             |       | F    | S | N           |
| Bidding and estimating   | Α    |         | F    | S    | N           | А             |       | F    | S | N           |
| Major purchasing decisions   | А    |         | F    | S    | N 🗆         | Α             |       | F    | S | N           |
| Marketing and sales  | Α    |         | F    | S    | N           | А             |       | F    | S | N           |
| Supervise field operations   | Α    |         | F    | S    | N           | Α             |       | F    | S | N           |
| Attend bid openings and lettings   | Α    |         | F    | S    | N           | А             |       | F    | S | N           |
| Perform office<br>management (billing,<br>accounts receivable/<br>payable, etc.) | Α    |         | F    | S    | N           | А             |       | F    | S | N           |
| Hire and fire management staff   | Α    |         | F    | S    | N           | А             |       | F    | S | N           |
| Hire and fire field staff or crew  | Α    |         | F    | S    | N           | А             |       | F    | S | N           |
| Designate profits, spending or investment  | Α    |         | F    | S    | и           | Α             |       | F    | S | и<br>П      |
| Obligate business by contract/credit/bonding                                     | Α    |         | F    | S    | N           | А             |       | F    | S | N           |
| Office administration<br>(answer telephones,<br>filing, order supplies,<br>etc.) | Α    |         | F    | S    | и<br>П      | Α             |       | F    | S | <b>и</b>    |
| Purchase equipment   | Α    |         | F    | S    | N           | А             |       | F    | S | N           |
| Sign business checks   | Α    |         | F    | S    | N           | Α             |       | F    | S | N           |

|  | ness?  |                               |          | ☐ Yes            |           |
|--|--|-------------------------------|----------|------------------|-----------|
| f 'Yes,' identify:   |  |                               |          |                  |           |
| Name   | Title  | Business                      |          | Job Function     | on        |
|  |  |                               |          |                  |           |
|  |  |                               |          |                  |           |
|  |  |                               |          |                  |           |
|  |  |                               |          |                  |           |
|  |  |                               |          |                  |           |
|  |  |                               |          |                  |           |
| board members or manage  | rrent or past business relationship<br>ement employees? (Relationships<br>ace, financial investments, equipm | include direct or indirect ov | vnership | Yes              | □No       |
| Name   | Business Nan   | me                            | Rusina   | ess Relationship | •         |
| HAIM   | Dusiness Ivan  |                               | Dusille  | Itelationalii    | •         |
|  |  |                               |          |                  |           |
|  |  |                               |          |                  |           |
|  |  |                               |          |                  |           |
|  |  |                               |          |                  |           |
| If (Vee ! everlein:  |  |                               |          | ∐ Yes            | ∐ No      |
| If 'Yes,' explain:   | sses who provide the following ser   | vices:                        |          |                  | □ NO      |
| Identify persons or busines  | sses who provide the following ser   | vices:                        |          |                  | LI NO     |
| Identify persons or busines  a. Information Technology of  | or Computer-Based Services   |                               |          |                  |           |
| Identify persons or busines  | -  | vices: Address                |          |                  | ne Number |
| Identify persons or busines  a. Information Technology of  | or Computer-Based Services   |                               |          |                  |           |
| Identify persons or busines  a. Information Technology of  | or Computer-Based Services   |                               |          |                  |           |
| Identify persons or busines  a. Information Technology of  | or Computer-Based Services   |                               |          |                  |           |
| Identify persons or busines  a. Information Technology of  | Contact Name   |                               |          |                  |           |
| Identify persons or busines  a. Information Technology of Name of business   | Contact Name   |                               |          | Telephor         |           |
| Identify persons or busines  a. Information Technology of Name of business  b. Accountancy/Bookkeepi                   | Contact Name   | Address                       |          | Telephor         | ne Number |
| Identify persons or busines  a. Information Technology of Name of business  b. Accountancy/Bookkeepi                   | Contact Name   | Address                       |          | Telephor         | ne Number |
| Identify persons or busines  a. Information Technology of Name of business  b. Accountancy/Bookkeepi                   | Contact Name   | Address                       |          | Telephor         | ne Number |
| Identify persons or busines  a. Information Technology of Name of business  b. Accountancy/Bookkeepi                   | Contact Name   | Address                       |          | Telephor         | ne Number |
| Identify persons or busines  a. Information Technology of Name of business  b. Accountancy/Bookkeepi  Name of business | Contact Name   | Address                       |          | Telephor         | ne Number |
| Identify persons or busines  a. Information Technology of Name of business  b. Accountancy/Bookkeepi                   | Contact Name   | Address                       |          | Telephor         | ne Number |

| d Dringing Complians               |           |                         |               |                       |           |  |  |
|------------------------------------|-----------|-------------------------|---------------|-----------------------|-----------|--|--|
| d. Principal Suppliers             |           |                         |               |                       |           |  |  |
| Name of business                   |           | Contact Name            | Ad            | ddress                |           | Telephone Number                                     |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
| e. Unions, business or prof        | essiona   | Lassociations in which  | the owner(s)  | or management p       | ersonn    | el have membership                                   |  |
|                                    |           |                         |               |                       | 0.301111  |  |  |
| Name of business                   | С         | ontact Name             | Add           | ress                  |           | Telephone Number                                     |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
| 8. Financial Information:          |           |                         |               |                       |           |  |  |
| a. Banking Information             |           |                         |               |                       |           |  |  |
| Name of bank                       |           | Name of Officer         | Ade           | dress of Bank         |           | Telephone Number                                     |  |
|                                    |           |                         |               |                       |           | ·  |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
| b. Bonding Capacity                |           |                         |               |                       |           |  |  |
| Name of Broker/Agent               |           | Bonding Limit \$        | Add           | ress of Agent or B    | roker     | Telephone Number                                     |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
| c. Source, Amount and Pur          | nose of   | Money I ganed to the Bu | usiness       |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
| Name of Source                     | Ad        | ddress of Source        | Amo           | Amount \$ Nam         |           | ne of Person Securing the Loan other than the owner) |  |
|                                    |           |                         |               |                       | ,         | ,  |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       | 1         |  |  |
|                                    |           |                         |               |                       |           |  |  |
| 9. List current licenses/permits I | hold by a | ny owner and/or ompleye | o of your Dea | cinoss (o.g. contract | or onci   | noor architect eta                                   |  |
| ·                                  | •         |                         | •             | , •                   | or, engli | •  |  |
| Name of License/Permit H           | older     | Type of License/Perm    | it            | Expiration Date       |           | License Number and State                             |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |
|                                    |           |                         |               |                       |           |  |  |

10. List the three (3) largest contracts (by amount) completed by your Business in the past three (3) years.

| Name of Owner/Contractor | Name/Location of Project |
|--------------------------|--------------------------|
|                          |                          |
|                          |                          |
|                          |                          |
|                          |                          |
|                          |                          |
|                          |                          |

11. List three (3) active jobs this Business is currently working on:

| Name of Owner/Client/Prime<br>Contractor and Project<br>Number | Location of Project | Date Project Began | Anticipated Completion Date |
|--|---------------------|--------------------|-----------------------------|
|  |                     |                    |                             |
|  |                     |                    |                             |
|  |                     |                    |                             |

#### SECTION VII. AFFIDAVIT OF CERTIFICATION

This form must be signed and notarized for each woman and/or minority owner.

A MATERIAL OR FALSE STATEMENT OR OMISSION MADE IN CONNECTION WITH THIS APPLICATION IS SUFFICIENT CAUSE FOR DENIAL OF CERTIFICATION OR REVOCATION OF A PRIOR APPROVAL.

| I,                    | , swear or affirm under per | nalty of law that I am     |
|-----------------------|-----------------------------|----------------------------|
| Full Printed Name     |                             | Title                      |
| of applicant Business |                             | I have read and understood |
|                       | Business Name               |                            |

all of the questions in this application and that all of the foregoing information and statements submitted in the application, attachments and supporting documents are true and correct to the best of my knowledge. All responses to the questions are full and complete, omitting no material information. The responses include all material information necessary to fully and accurately identify and explain the operations, capabilities and pertinent history of the named business as well as the ownership, control, and affiliations thereof.

I recognize that the information submitted in this application is for the purpose of obtaining certification approval by a government agency. I understand that a government agency may, by means it deems appropriate, determine the accuracy and truth of the statements in the application and I authorize such agency to contact any entity named in the application, and the named Business's bonding companies, banking institutions, credit agencies, contractors, clients, and other certifying agencies for the purpose of verifying the information supplied and determining the named Business's eligibility.

I agree to submit to government audit, examination and review of books, records, documents and files, in whatever form they exist, of the named Business and its affiliates, inspection of its place(s) of business and equipment, and to permit interviews of its principals, agents, and employees. I understand that refusal to permit such inquiries shall be grounds for denial of certification.

I agree to provide written notice to the Finance and Administration Cabinet of any material change in the information contained in the original application within 30 calendar days of such change (e.g., ownership, address, telephone number, etc.).

I understand and agree that my application for certification will not be complete until:

- a. I have answered all questions in the application for certification;
- b. I have submitted all required documents with the application for certification;
- c. I have submitted any additional information, clarification or documents requested by the Finance and Administration Cabinet;

I understand that my completed application will be reviewed and processed in the order of its receipt.

I acknowledge and agree that any misrepresentations in this application will be grounds for denial or revocation of certification. Further, I acknowledge and agree that failure to provide all necessary information and documentation as required shall constitute the basis for denying certification.

I declare under penalty of perjury that the information provided in this application and supporting documents is true and correct.

| Signature                            |        |        | Printed Name |                       |  |
|--------------------------------------|--------|--------|--------------|-----------------------|--|
|                                      |        | _      |              |                       |  |
| Title                                |        |        | Date         |                       |  |
| Name of Business                     |        |        |              |                       |  |
| Physical Address                     |        |        |              |                       |  |
|                                      |        |        |              |                       |  |
| ·                                    |        |        |              |                       |  |
|                                      |        |        |              |                       |  |
| Subscribed and sworn to before me by |        |        |              |                       |  |
|                                      | Affian | t      |              | Title                 |  |
| of _                                 | This   | day of |              | , 20                  |  |
| Name of Business                     |        |        |              |                       |  |
| Notary Public                        |        |        |              | My Commission Expires |  |
| (Notary Seal)                        |        |        |              |                       |  |

# SECTION VIII. DOCUMENTS CHECKLIST

To complete your application for MWBE certification, you must attach copies of all of the following documents that apply to you and your Business. Please mark N/A for any documents that do not apply to your Business. A brief explanation for any omissions will prevent delays in processing and assist the program in reaching a final determination regarding your eligibility. This list is not all-inclusive and additional documents may be required after the submission of your application. Failure to provide all necessary information and documentation as required shall constitute the basis for denying certification.

| A. | Doo             | cuments that must be provided with the application:   |
|----|-----------------|---|
|    | ALI             | _ APPLICANTS  |
|    |                 | Proof of certification by governmental entities   |
|    |                 | Copies of certification denials, decertifications and appeal decisions  |
|    |                 | Proof of racial/ethnic minority or female status for each owner claiming racial/ethnic minority or female status  |
|    |                 | Proof of U.S. Citizenship or Lawfully Admitted Permanent Resident status for each owner claiming racial/ethnic minority or female status  |
|    |                 | Documents indicating business entity status   |
|    |                 | Resumes or Curriculum Vitae for each owner claiming female or racial/ethnic minority status   |
|    |                 | Proof of contributions used to acquire ownership for each owner claiming female or racial/ethnic minority status  |
|    |                 | Compensation Schedule to include: Annual salaries, owner draws, owner distributions, shareholder distributions and bonuses for all owners, controlling members, officers, managers and directors for the previous year                |
|    |                 | Proof of any transfers of assets to/from your business and/or to/from any of its owners over the past 3 years   |
|    |                 | List of all employees, job titles, and dates of employment  |
|    |                 | List of all equipment (including office equipment) and vehicles owned, leased or otherwise made accessible to the business  |
|    | OU <sup>*</sup> | T-OF-STATE APPLICANTS ONLY:   |
|    |                 | Contact information for the governmental certifying entity that conducted the onsite review in your home state  |
| B. |                 | cuments that must be available during the Onsite Review (Unless specifically advised by the FAC staff, all documents erenced in this section shall be available for review and potential reproduction to representatives of the FAC): |
|    | 1.              | ALL APPLICANTS  |
|    |                 | All applicants must provide the following documents for review. In some cases, applicants may also be required to provide copies of the documents.  |
|    |                 | Proof of company owned and/or leased real estate (title, warranty deed, tax or mortgage statement and/or signed leases)   |
|    |                 | Proof of company owned and/or leased equipment (title, proof of ownership and/or signed leases)   |
|    |                 | Titles or registrations to any company owned vehicles   |

- Signed loan agreements or promissory notes
- Relevant licenses
- · List of active contracts
- Invoices and Purchase Orders

#### 2. SOLE PROPRIETORS

All Sole Proprietors must provide the following documents for review. In some cases, Sole Proprietors may also be required to provide copies of the documents.

- Personal Tax returns and all related schedules for the past three (3) years (Schedule C, Profit or Loss From Business)
- Assumed Name documents
- · Bank signature card

#### 3. PARTNERSHIPS

All Partnerships must provide the following documents for review. In some cases, partnerships may also be required to provide copies of the documents.

- Personal tax returns for the past three (3) years for each owner claiming female status
- Personal tax returns for the past three (3) years for each owner claiming minority status
- Partnership tax returns and all related schedules for the past three (3) years
- Partnership agreement including any buy-out rights and profit sharing agreements (original and any amended versions)
- Minutes of company meetings (past 3 years)
- Bank signature card
- Separate employment agreement(s) between the business and any employee
- Separate consultant agreement(s) between the business and any employee
- Separate contract(s) between the business and any employee
- Separate employment agreement(s) between the business and any partner, member or officer
- Separate consultant agreement(s) between the business and any partner, member or officer
- Separate contract(s) between the business and any partner, member or officer

#### 4. CORPORATIONS

All Corporations must provide the following documents for review. In some cases, Corporations may also be required to provide copies of the documents.

- Articles of incorporation (original and any amendments include filing copy with state seal/stamp)
- By-laws (original and any amendments)
- Minutes of stockholders and board meetings (past 3 years)
- Stock certificates (both sides)
- Stock ledger (include names, certificate numbers, dates, transfers, cancellations)
- Corporate bank resolutions and/or bank signature card(s)

- Shareholders' Agreement(s)
- Personal tax returns for the past three (3) years for each owner claiming minority status
- Personal tax returns for the past three (3) years for each owner claiming female status
- Corporate tax returns and all related schedules for the past three (3) years
- Separate employment agreement(s) between the business and any employee
- Separate consultant agreement(s) between the business and any employee
- Separate contract(s) between the business and any employee
- Separate employment agreement(s) between the business and any officer, director or shareholder
- Separate consultant agreement(s) between the business and any officer, director or shareholder
- Separate contract(s) between the business and any officer, director or shareholder

#### 5. LIMITED LIABILITY COMPANIES AND/OR LIMITED LIABILITY ENTERPRISES

All Limited Liability Companies and/or Limited Liability Enterprises must provide the following documents for review. In some cases, Limited Liability Companies and/or Limited Liability Enterprises may also be required to provide copies of the documents.

- Articles of organization (original and any amendments include filing copy with state seal/stamp)
- Operating agreement (original and any amendments)
- Minutes of company meetings (past 3 years)
- Corporate bank resolutions and bank signature card(s)
- Personal tax returns for the past three (3) years for each owner claiming female status
- Personal tax returns for the past three (3) years for each owner claiming minority status
- Corporate tax returns and all related schedules for the past three (3) years
- Separate employment agreement(s) between the business and any employee
- Separate consultant agreement(s) between the business and any employee
- Separate contract(s) between the business and any employee
- Separate employment agreement(s) between the business and any officer or member
- Separate consultant agreement(s) between the business and any officer or member
- Separate contract(s) between the business and any officer or member

#### 6. OPTIONAL DOCUMENTS TO BE PROVIDED UPON REQUEST

If requested, all applicants must provide the following documents for review. In some cases, applicants may also be required to provide copies of the documents.

- Trust agreements held by any owner claiming minority status
- Trust agreements held by any owner claiming female status
- · Suppliers: List of product lines carried

RETURN TO: Finance and Administration Cabinet Office of EEO/Contract Compliance 702 Capital Avenue Capitol Annex Room 395 Frankfort, KY 40601

If you have any questions please call us at 502-564-8099; for the hearing impaired, please call the Kentucky Relay Service at 800-648-6056 or 711. Email inquiries can be sent to: <a href="mailto:Finance.MWBE@ky.gov">Finance.MWBE@ky.gov</a>